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For decades, we have heard, and chanted, slogans against the evils of capitalism. We have witnessed the monopolization of multinational corporates and intensifying ratio of starvation, growing side by side. We have seen so many wars, imposed in the name of peace. We have heard enough lies about the people's struggle and their achievements of the past. We have watched the world transforming into a global village of miseries, poverty, bloodshed, hunger and oppression. Now, the masses, all over the world, seem to realize the root cause of all the miseries: exploitation of man's labour by man. Capitalism is failing. The world is changing!

It is a historical moment for us. The advocates of free-market economy are shaken by the series of protests that, starting from the New York City, have captured the hundreds of cities all over the world. These protests represent the awakening class-consciousness of the masses that has culminated in the Occupy Wall Street Movement. These occupy activists have gathered to change the existing economic inequality of the system. They have always been taught that Marx was wrong in his critique of capitalism. They have realized the empirical evidence of the opposite.

Karl Marx, in the 19th century, had explained the inevitable presence of exploitation as an essential ingredient of capitalism. The German social scientist had proved that, in any society, the exploitation takes place when a few people own all the means of production and the majority, who doesn't own anything, is bound to sell its labour to that minor class which accumulates private property. While, the state functions to protect that unequal distribution of wealth, assuring the widening class-differences.

The NY Post has referred the Occupy Movement as the New York's 'Marxist Epicenter'. It has countered the myth, propagated by the media, that the occupy activists are a breed of bored, hippielike folks who are doing some adventurism to seek attention. According to their report, the flags depicting revolutionary icons can be seen everywhere, showing their ideological commitment. Moreover, the 'occupiers' openly refer to each other as 'comrade', a term used by the left-wing worldwide, meaning 'friend' or 'ally'. Their literature openly declares Socialism as a cure of all the prevailing problems.

At this historical moment, the Pakistan's left is reorganizing like their counterparts of the West. We have a long history of youth's struggle against the dark military regimes. From the Democratic Students Federation's front 'Red Guards' to the Lawyer's movement, our young activists have always stood for the people's cause. Continuing their legacy of internationalism, Pakistan's left parties have decided to start anti-capitalist camps, initiating from Lahore, not only for the solidarity for the Occupy Wall Street movement, but also as a continuous struggle to change our indigenous problems. We need to realize the importance of this revolutionary wave. We need to be in the flow. For how long the people will continue to suffer and dream for a better society? The time has come to make those dreams an existing reality. The time has come to reject all the confused liberators. The time has come to chant, 'Occupy Islamabad!'

But, unfortunately, the state is not the only thing to occupy, in our case. We are aware that Pakistan suffers from multiple complex issues. We don't only have the corrupt feudal political families and their huge palaces to occupy; we have millions of minds to occupy which are burning in the flames of

religious fanaticism. We have to occupy the rising sectarian mindset of the people. We have to occupy the religious rage to assure peaceful coexistence of everyone. We have to occupy the narcissistic prism and replace it with rationality and realism. We have to occupy the filth of the society and the filth within. And we, the people, can do that! We can do that because we are the 99 percent!

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^{*} http://blogs.tribune.com.pk/story/8517/occupy-islamabad/