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On a Visit of King George V to Ireland

Monday 12 September 2022, by <u>CONNOLLY James</u> (Date first published: 1911).

"The future of the working class requires that all political and social positions should be open to all men and women; that all privileges of birth or wealth be abolished..."

"We will not blame him [George V] for the crimes of his ancestors if he relinquishes the royal rights of his ancestors; but as long as he claims their rights, by virtue of descent, then, by virtue of descent, he must shoulder the responsibility for their crimes."

Fellow-Workers,

As you are aware from reading the daily and weekly newspapers, we are about to be blessed with a visit from King George V.

Knowing from previous experience of Royal Visits, as well as from the Coronation orgies of the past few weeks, that the occasion will be utilised to make propaganda on behalf of royalty and aristocracy against the oncoming forces of democracy and National freedom, we desire to place before you some few reasons why you should unanimously refuse to countenance this visit, or to recognise it by your presence at its attendant processions or demonstrations. We appeal to you as workers, speaking to workers, whether your work be that of the brain or of the hand – manual or mental toil – it is of you and your children we are thinking; it is your cause we wish to safeguard and foster.

The future of the working class requires that all political and social positions should be open to all men and women; that all privileges of birth or wealth be abolished, and that every man or woman born into this land should have an equal opportunity to attain to the proudest position in the land. The Socialist demands that the only birthright necessary to qualify for public office should be the birthright of our common humanity.

Believing as we do that there is nothing on earth more sacred than humanity, we deny all allegiance to this institution of royalty, and hence we can only regard the visit of the King as adding fresh fuel to the fire of hatred with which we regard the plundering institutions of which he is the representative. Let the capitalist and landlord class flock to exalt him; he is theirs; in him they see embodied the idea of caste and class; they glorify him and exalt his importance that they might familiarise the public mind with the conception of political inequality, knowing well that a people mentally poisoned by the adulation of royalty can never attain to that spirit of self-reliant democracy necessary for the attainment of social freedom. The mind accustomed to political kings can easily be reconciled to social kings – capitalist kings of the workshop, the mill, the railway, the ships and the docks. Thus coronation and king's visits are by our astute neversleeping masters made into huge Imperialist propagandist campaigns in favour of political and social schemes against democracy. But if our masters and rulers are sleepless in their schemes against us, so we, rebels against their rule, must never sleep in our appeal to our fellows to maintain as publicly our belief in the dignity of our class – in the ultimate sovereignty of those who labour.



James Connolly (1868 - 1916)

What is monarchy? From whence does it derive its sanction? What has been its gift to humanity? Monarchy is a survival of the tyranny imposed by the hand of greed and treachery upon the human race in the darkest and most ignorant days of our history. It derives its only sanction from the sword of the marauder, and the helplessness of the producer, and its gifts to humanity are unknown, save as they can be measured in the pernicious examples of triumphant and shameless iniquities.

Every class in society save royalty, and especially British royalty, has through some of its members contributed something to the elevation of the race. But neither in science, nor in art, nor in literature, nor in exploration, nor in mechanical invention, nor in humanising of laws, nor in any sphere of human activity has a representative of British royalty helped forward the moral, intellectual or material improvement of mankind. But that royal family has opposed every forward move, fought every reform, persecuted every patriot, and intrigued against every good cause. Slandering every friend of the people, it has befriended every oppressor. Eulogised today by misguided clerics, it has been notorious in history for the revolting nature of its crimes. Murder, treachery, adultery, incest, theft, perjury – every crime known to man has been committed by some one or other of the race of monarchs from whom King George is proud to trace his descent.

"His blood

Has crept through scoundrels since the flood."

We will not blame him for the crimes of his ancestors if he relinquishes the royal rights of his ancestors; but as long as he claims their rights, by virtue of descent, then, by virtue of descent, he must shoulder the responsibility for their crimes.

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Fellow-workers, stand by the dignity of your class. All these parading royalties, all this insolent aristocracy, all these grovelling, dirt-eating capitalist traitors, all these are but signs of disease in any social state – diseases which a royal visit brings to a head and spews in all its nastiness before our horrified eyes. But as the recognition of the disease is the first stage toward its cure, so that we may rid our social state of its political and social diseases, we must recognise the elements of corruption. Hence, in bringing them all together and exposing their unity, even a royal visit may help us to understand and understanding, help us to know how to destroy the royal, aristocratic and capitalistic classes who live upon our labour. Their workshops, their lands, their mills, their factories, their ships, their railways must be voted into our hands who alone use them, public ownership must take the place of capitalist ownership, social democracy replace political and social inequality, the sovereignty of labour must supersede and destroy the sovereignty of birth and the monarchy of capitalism.

Ours be the task to enlighten the ignorant among our class, to dissipate and destroy the political and social superstitions of the enslaved masses and to hasten the coming day when, in the words of Joseph Brenan, the fearless patriot of '48, all the world will maintain

"The Right Divine of Labour To be first of earthly things; That the Thinker and the Worker Are Manhood's only Kings."

James Connolly

P.S.

• The Bullet. September 12, 2022: https://socialistproject.ca/2022/09/james-connolly-visit-of-king-george-v-1911/

• This article published on the James Connolly archive: https://www.marxists.org/archive/connolly/1911/xx/visitkng.htm

James Connolly (5 June 1868 – 12 May 1916) was an Irish republican, socialist and trade union leader. His writings can be found at marxists.org/archive/connolly.